

REFLECTIONS ON RUSSIA...

By WILLIAM O'BRIEN

"Russia, the true, spiritual Russia is primitive and religious . . . It detests Western culture, civilization, state forms, etc. . . It is the Russia of Moscow, "the Third Rome," the mythical successor to Rome and Byzantium . . . Thus there are two Russias: the Bolshevik regime and the true Russia underneath . . . The Russian mission is to destroy the West and any inner agitation within the West promotes this mission . . ."

— From "Imperium," by Francis P. Yockey.

"The split of the Communist Party of Russia over the question of Jewish nationalism must necessarily have strange overtones in years to come . . . The Jewish origin of the movement and the work of the Jewish Socialist Bund in establishing the Communist Party are historical facts . . . Jews predominated in both the Bolshevik and Menshevik groups . . . But the internal conflict for control of the movement never ceased. Until the ascendancy of Stalin the Jews controlled both the Soviet Government and the Communist Party of Russia . . . Stalin ruthlessly liquidated many of the old Bolsheviks nearly all of whom were Jewish.

"Jewish communism must some day come to grips with its creature Gentile Communism . . ."

— From "The Beasts of the Apocalypse"
By Olivia Maria O'Grady.

Anti-Semitism in Russia Today

Does anti-Semitism exist in Russia today? Has there been a change in the power structure of the Jews in the Soviet Union? We submit the following quotes for the record:

"Even Czarist Russia, the prison of peoples and the country of classic anti-Semitism, permitted Jews to leave. We feel ourselves prisoners and slaves."

— From a letter written recently by one Yosef Kazakov of Odessa to top Soviet leaders protesting current anti-Semitism.

"This frightening and unabated hurricane of villification (by the Soviets, ed.) against our people has virtually no precedent in the entire 52-year history of the Communist regime. Neither Communist China nor Western Germany or the U.S.A. were ever accorded such an overdose of attention as is being accorded the state of Israel . . ."

— From "Jewish Examiner," May 7, 1970.

MOSCOW (UPI) — "Two virulently anti-Semitic novels written by the same author have drawn almost unanimous critical fire since their publication here BUT HAVE BEEN DEFENDED IN SOME QUARTERS (emphasis ours) . . ."

"Shevstov said in "FATHER AND SON," that Leon Trotsky . . . was an agent of international Zionism.

"He said the Jews subvert all that is healthy and patriotic in Communist as well as Western nations, and pointedly referred to Trotsky by his original Jewish name, Bronstein . . ."

— From Birmingham Post-Herald (Ala.) 4-27-70.

The following is from a study entitled: "The Soviet Empire: — A Study in Discrimination and Abuse of Power," released recently by the Senate Internal Security Subcommittee and carried in "The Wanderer."

"Before World War II, 41.1 per cent of the Deputies to the Supreme Soviet of the USSR were Jewish; by 1958 the figure had dropped to 0.25%. Jews were also under represented in the Supreme Soviets of most Union Republics, especially those where most Jews reside, the R.S.F.S.R., Byelorussia, and the Ukraine . . ."

The study noted that Jews have virtually disappeared from sensitive areas of government in the USSR, such as the diplomatic service and the armed forces.

Quoting further from the report:

"In general, Jews are considered a security-risk group — suspected of actual or potential disloyalty, of essential alienness."

"Soviet pressures for assimilation, strictures on worship, limitations on teaching children about God, geographical dispersion . . . have dealt a savage blow to the Jewish community in the Soviet Union.

"In 1967, Soviet Jewry has all but ceased to exist as a unit. For the next fifty years any hopes for a rebirth of a viable community of Jews must be grounded more on faith than reality . . ."

— From Chicago Tribune, Oct. 27, 1967.

In subsequent issues *Common Sense* will bring you more information on the split between world Jewry and the Soviet Union. This is the most important and far-reaching phenomenon of our times and if the American patriotic movement persists in its ostrich-like behavior, in shying away from historical truth, a great opportunity to secure the future of the entire white race will have been lost, not to speak of the very survival of the American nation, which today is threatened as much by its would-be saviours as by its enemies.

Yesterday's truth is often an impediment to the understanding of tomorrow — and if the American right continues to be mired down by the dusty verities of 1948 it may find itself swept into the dustbin of history . . .



JOSEPH STALIN, who outsmarted and outmaneuvered the Jews. He subverted the plans of world Marxism, and made communism serve his designs for a Russian World Slave Empire.

THE REAL RUSSIA

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better part of his life fighting it, not with the proceeds of candy bar sales and vacuous literature, but with GUNS. Next to Hitler and Stalin, he has killed more Reds than anyone who has ever lived.

Franco is also one of the most intelligent statesmen of our time. He has an infallible sense of which way the winds of history are blowing. He knows that 1970 is not 1936, while the Welchites have not yet awakened to the fact that the era of Benjamin Harrison is no more. As the leader of the most virile Western nation, the one least touched by the cancerous rot of Anglo-American-Jewish decadence, he naturally wants to preserve this virility. He sees that the eastern Mediterranean is becoming a Russian lake. He knows what the Russo-German Treaty portends. Spain has never recognized the criminal state of Israel and her standing with the Arab nations is high. She stands to pull in a lot of chips when America is expelled from the oil-rich Middle East. On the other hand, Russia needs a friendly power, or at least a neutral one at the Western gate of the Mediterranean. It is not that Franco wants to sever his connections with the U.S. He simply has to look to the future because of the suicidal drift of Zionist-dominated American foreign policy.

To set all of this in the correct perspective we must understand that the paramount historical phenomenon of the past 170 years has been the rise of Russia as a world power. Ever since Kutusov broke Napoleon's army, the Slavic soul has been aflame with the idea of destroying what it considered to be the decadent civilization of the West. He wants to destroy it, but he sees himself as the heir to its culture in much the same spirit as our barbarian ancestors regarded Rome. In *THE BROTHERS KARAMAZOV*, the seer and mystic Dostoyevsky states:

"I will go to Europe, I know well enough that I shall be going only to a churchyard, but I know too that this churchyard is dear, very dear to me. Beloved dead lie buried there, every stone over them tells of a life so ardently lived, so passionate a belief in its own achievements, its own truths, its own battle, its own knowledge, that I know — even now I know — I shall fall down and kiss those stones and weep over them."

If it were not for the treasonous commercial scoundrelism of the Anglo-Saxon countries, the West might have been able to overcome the Russian threat. As it was, in order to protect their markets they first allied themselves with Prussia to destroy Napoleon, and then with France and Russia to destroy the Prussian and National Socialist systems. This was called "maintaining the balance of power," a clever euphemism for race-treason and conscienceless profiteering. The sanctimonious British politician, Arthur Balfour, infamous for his pro-Zionist Balfour Declaration, had this exchange with Henry White, American Ambassador to Italy just before W.W. I:

Balfour: "We are probably fools not to find a reason for declaring war on Germany before

she builds too many ships and takes away our trade."

White: "You are a very high-minded man in private life. How can you contemplate anything so politically immoral as provoking a war against a harmless nation which has as good a right to a navy as you have? If you wish to compete with German trade, work harder."

Balfour: "That would mean lowering our standard of living. Perhaps it would be simpler for us to have a war."

The drunkard, Churchill, told Gen. Robert Wood in 1936:

"Germany is getting too strong and we must smash her."

While betraying his own racial brethren and breaking down the defenses which had kept the Eastern hordes at bay for centuries, the Anglo-Saxon allied himself with the Jew. He became a champion of Jewish causes, a devotee of Jewish ideology, in fact, a Jew in all but blood. Not that he didn't realize the dangers posed to his loan-shark empire by Russia. He did. That is why the bankers of New York instigated a revolution in Russia. Through their agent Trotsky they meant to beat Russia down into the mire. Aflame with Talmudic hatred the Jews, headed by Messiah Trotsky-Bronstein and financed by Wall St., murdered the Russian aristocracy and intelligentsia. Hordes of agitators, ex-rabbinical students and sub-human criminals from the lower east side of New York descended like locusts on Russia. They induced famine and disease, chaos and nihilism. Russia was supposed to DIE. But she didn't!

The essential barbaric vigor of the people expressed through men like Tukachevski and Stalin threw off the yoke of the New York cash register Jews. Instead of the mud-hole envisioned by the illuminated usurers of Wall Street, a fertile ground for interest slavery, a gigantic Sparta has emerged in Eastern Europe. The revolution failed. Millions of Anglo-Yiddish dollars ended up in Stalin's pocket and Messiah Trotsky's vision of a New Jerusalem in Russia was aborted by an ax in his ugly head. Marxism is as dead in Russia as the Christianity it was supposed to replace. Out of the chaos has emerged a Russian Empire a thousand times more powerful than the Czars'.

The Russian Empire is not interested in world revolution, socialism, the brotherhood of man, marxism and the rest of the intellectual regurgitations of a decadent West. Marx means no more to them than the Bible. A perfect example of the Russian attitude towards Marx is the story of a German Communist who had buried his Marxist literature under the floorboards during the Third Reich. When the Russian occupation Army entered his town, the Teutonic comrade's house was commandeered as an officer's billet. Out came the library! A few days later our good comrade was shocked to discover his books stacked next to the toilet. His Russian liberators had put Marxist theory to the best practical use — as toilet paper.

Russia today is a pagan nation. Their god is Pierounn, the Slavic War God, the equivalent of Mars and Thor. No matter if his image is not set up on public buildings; it is engraved upon the hearts of the people. Tukachevski, Commander of the Red Army in an interview with a French officer had this to say concerning Judaism, Marxism and the future of Russia.

"Christian culture has deprived my fellow countrymen of the ecstasy of the god of war and the glamour of the carnival of death . . . The Jew is a dog, son of a dog, who sows his fleas in every land — I have told you that the Slavs are in want of a new religion. They are being given Marxism; but aspects of that ideology are too modern and too civilized. It is possible to mitigate that disagreeable state by returning to our Slav gods . . . there is Daschbog, the god of the sun; Stribog, the god of the storm; Wolos, the god of human arts and of poetry; and also Pierounn, the god of war and lightning. . . I have accepted Pierounn . . . Seriously, it would be good for humanity were all books burnt, so that we could bathe in the fresh spring of ignorance."

This is the true utterance of the Russian soul. Nothing could be further removed from the Talmudic causistry of Marxism. This is healthy barbarism straining to break the fetters of a sick, alien civilization.

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